			Page 1		Page 2
	Cľ	ΓΥ OF JERSEY CITY	rage r		_
		LANNING BOARD		1 2	ALSO PRESENT: MATT WARD, A.I.C.P., P.P.
	In the Matter	of: :			Supervising Planner
	CASE P21-0	: Transcript 74 :		3	City Planning Division
	ILC 44 NEW	: of		4	MALLORY CLARK, A.I.C.P.
	167-169 Balo	lwin Avenue : Proceedings			Senior Planner
	44-48 Newki Block 10802			5 6	City Planning Division
		X		0	TIMOTHY KREHEL, A.I.C.P., P.P. Principal Planner
		Tuesday, August 10, 2021		7	City Planning Division
		Zoom Remote Videoconference Commencing at 8:59 p.m.		8	LINDSEY SIGMUND, A.I.C.P., P.P.
	BOARD ME	MBERS PRESENT:			Environmental Planner
	CHRISTO	OPHER LANGSTON, Chairman		9	City Planning Division
	DR. ORI	ANDO V. GONZALEZ, Vice Chai	rman	10	
	EDWAR	EY ALLEN, Commissioner DO TORRES, Commissioner		12	
		IORTON, Commissioner CRUZ, Commissioner		13	
		AY DESAI, Commissioner		14	
	APPEAR	ANCES:		15	
		Г. ALAMPI, ESQUIRE		16	
		for the Board LL FOLEY, LLP		17	
	BY: THO	DMAS P. LEANE, ESQUIRE for the Applicant		19	
	Audineys	Tor the Applicant		20	
				21	
		MICHAEL LOMBARDOZZI, Certified Shorthand Reporter		22	
	DDE	-		23	
	CERT	CISION REPORTING SERVICE IFIED SHORTHAND REPORTER	S	25	
	(	908) 642-4299			
			Page 3		Page 4
1		TABLE OF CONTE	NTS	1	CHAIRMAN LANGSTON: All right. So let's
2	WITN		PAGE	2	call item 17, it's case P21-074. It's a one-year
3		(No witnesses sworn.)		3	extension for 167-169 Baldwin Avenue and 44-48
4		(		4	Newkirk Street.
5		PUBLIC SWORN		5	MR. LEANE: Good evening, commissioners,
6	NAM	3	PAGE	6	for the record, again, Tom Leane of Connell Foley.
7		(No public sworn.)		7	This is an extension for a project that
8		, ,		8	did receive deviations, so notice was provided, if
9		EXHIBITS		9	counsel could just confirm they received my
10	NO.	DESCRIPTION	PAGE	10	affidavit.
11	A-1	Notices	4	11	MR. ALAMPI: Thank you.
12				12	I am in receipt of the affidavit of
13				13	publication, proof of mailing, with respect to the
14				14	one-year extension for 167-169 Baldwin Avenue, 44-48
15				15	Newkirk Street, here in the city. All appears to be
16				16	in order. We can go ahead and mark those as A-1 for
17				17	the record.
18				18	(Whereupon, Exhibit A-1 is marked for
19				19	identification.)
20				20	CHAIRMAN LANGSTON: Thank you, Counsel.
21				21	MR. LEANE: Thank you, Counsel.
22				22	Very briefly, this is the second
23				23	extension request for this project. Just to give you
24				24	a short summary of it, it was a 12-story building
25				25	that was approved by the planning board back in the
				1	

	Page 5		Page 6
1	summer of 2018. It contains 140 units, 14 parking	1	Anybody from public?
2	spaces, and ground floor retail. Minor deviations	2	VICE CHAIRMAN GONZALEZ: Mr. Chair,
3	were provided for the distance for the upper floors	3	seeing no public, I move to close the public.
4	from the right-of-way, as well as the height of the	4	COMMISSIONER CRUZ: I second it.
5	ceiling at the ground floor level.	5	CHAIRMAN LANGSTON: Okay. Motion is
6	This is really just I don't want to	6	made and seconded.
7	use the phrase again, so I'll just say it's keeping	7	(Whereupon, a voice vote is taken; a
8	up our pants. We're just making sure that we can	8	chorus of "ayes" heard.)
9	continue the approval, because we're probably coming	9	CHAIRMAN LANGSTON: Public is closed.
10	back to the board with a new project, as my client	10	Tim, do you have anything you want to
11	has obtained a neighboring project, but there is no	11	add, besides the deviations will be carried forward?
12	assurance that that approval will be granted. Were	12	MR. KREHEL: I have no comment, planning
13	it not to be, they would move forward with this	13	is in favor.
14	proposal. Obviously, COVID has held things up as	14	CHAIRMAN LANGSTON: Okay. Thank you.
15	well.	15	VICE CHAIRMAN GONZALEZ: Mr. Chair, I'd
16	So, hopefully, this is just us coming	16	like to make a motion to approve case P21-074, as
17	back for this second extension, and we shouldn't need	17	presented to the board tonight.
18	another.	18	COMMISSIONER CRUZ: Second it.
19	CHAIRMAN LANGSTON: All right. Thank	19	CHAIRMAN LANGSTON: Okay. We have a
20	you, Counsel.	20	motion and a second for approval.
21	Anybody, any questions?	21	MR. KREHEL: Vice Chair Dr. Gonzalez?
22	Okay. So, at this time, let's open it	22	VICE CHAIRMAN GONZALEZ: Aye.
23	up for public comment. If you'd like to comment on	23	MR. KREHEL: Commissioner Torres?
24	this application, please raise your hand; if you're	24	COMMISSIONER TORRES: Aye.
25	calling in, you can press star 9 to raise your hand.	25	MR. KREHEL: Commissioner Allen?
	outing it, you can prose out you take your rains.		
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1	COMMISSIONER ALLEN: Aye.	1	9:02 p.m.)
2	MR. KREHEL: Commissioner Dr. Desai?	2	5.02 p.m.)
3	COMMISSIONER DESAI: Aye.	3	
4	MR. KREHEL: Commissioner Cruz?	4	
5	CHAIRMAN LANGSTON: David?	5	
6	MR. KREHEL: Muted.	6	
7	COMMISSIONER DESAI: He's sleeping.	7	
8	MR. ALAMPI: Oh, David.	8	
9	COMMISSIONER DESAI: His mic is off.	9	
10	MR. WARD: You're still muted there,	10	
11	Mr. Cruz.	11	
12	COMMISSIONER CRUZ: Aye. I kept on	12	
13	saying "aye, aye."	13	
14	CHAIRMAN LANGSTON: I could hear you	14	
15	down the block, David.	15	
16	MR. KREHEL: Commissioner Horton?	16	
17	COMMISSIONER HORTON: Aye.	17	
18	MR. KREHEL: Chairman Langston?	18	
19	CHAIRMAN LANGSTON: Aye.	19	
20	MR. KREHEL: All in favor, motion	20	
21	passes.	21	
22	MR. LEANE: Thank you very much,	22	
23	everyone.	23	
24	CHAIRMAN LANGSTON: Thank you, Counsel.	24	
25	(Whereupon, the hearing concluded at	25	
	( and		

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1	CERTIFICATE	
2	CERTITIONTE	
3		
4		
5	I, Michael Lombardozzi, a Notary Public	
6	and Certified Court Reporter of the State of New	
7	Jersey, do hereby certify that the foregoing is a	
8	true and accurate transcript of the testimony as	
9		
10	taken stenographically by and before me at the time,	
11	place, and on the date hereinbefore set forth.	
	I do further certify that I am neither a	
12	relative nor employee nor attorney nor counsel of any	
13	of the parties to this action, and that I am neither	
14	a relative nor employee of such attorney or counsel	
15	and that I am not financially interested in this	
16	action.	
17		
18		
19	Michael Lombardozzi,	
	Certified Court Reporter, State of New Jersey	
20	CERT #: 30X100239700	
	Date: 21 Aug 2021	
21		
22		
23		
24		
25		

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